



48TH SCALL INSTITUTE

Legal Ethics in Legal Research

March 6-7, 2020

Horton Grand Hotel, 311 Island Ave, San Diego, CA 92101

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| <p>To register: Please complete and mail this form, along with check payable to SCALL, to: Diana C. Jaque The Asa V. Call Law Library USC Gould School of Law University of Southern California Los Angeles, CA 90089-0072</p> <p>The deadline to register is February 6, 2020.</p> | <p>To book a hotel room at the guaranteed rate: Book at https://reservations.travelclick.com/73591?groupID=2669204 or call 619.544.1886 x620, 8am-4:30pm Monday through Friday and request the SCALL rates.</p> <p>Rates are \$129 for a king and \$169 for 2 queens, for single or double occupancy for the nights of March 5, 6, and 7.</p> <p>The deadline to receive the rate is February 6, 2020.</p> |
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Part 1: Select Your Ticket(s)

| Ticket Type | Price | Number of Tickets |
|--|-------|-------------------|
| <p>Major Exhibitor Includes preferred exhibit space, special recognition in the program, two Institute bags, and the admission of two representatives to the conference sessions, Friday evening reception, Saturday breakfast, and Saturday luncheon.</p> | \$800 | |
| <p>Exhibitor Includes exhibit space, recognition in the program, one Institute bag, and the admission of one representative to the conference sessions, Friday evening reception, Saturday breakfast, and Saturday luncheon.</p> | \$600 | |
| Total Due: | | |

Part 2: Provide Buyer Information

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| Buyer Name: |
| Buyer Email: |

Part 3: Provide Information for Representative(s) and Exhibit Space

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|---|---------|-----------|------------|---------------|
| Organization (For Badge): | | | | |
| Representative Name (For Badge): | | | | |
| Friday Evening Reception | | Attending | | Not Attending |
| Saturday Breakfast | | Attending | | Not Attending |
| Saturday Luncheon | Chicken | Fish | Vegetarian | Not Attending |
| Second Representative Name (For Badge): | | | | |
| Friday Evening Reception | | Attending | | Not Attending |
| Saturday Breakfast | | Attending | | Not Attending |
| Saturday Luncheon | Chicken | Fish | Vegetarian | Not Attending |
| Do you need any accommodations for food allergies or disabilities? | | | | |
| | | | | |
| How many electrical outlets do you need? | | | | |
| | | | | |
| Are there any companies that you prefer not to be placed next to? | | | | |
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Questions? Please email Diana C. Jaque, djaque@law.usc.edu, and Judy Davis, jkdavis@law.usc.edu.

Part 4: Important Policies for Exhibitors

Thank you so much for your support of the Southern California Association of Law Libraries. Your support ensures that SCALL is able to offer grants and scholarships to the next generation of Southern California law librarians!

Please note that exhibitors may not represent two unrelated companies in the same exhibit space. If you wish to exhibit for two companies, please purchase two exhibitor registrations.

Additionally, unless otherwise authorized by SCALL, all marketing, including promotion of products, resources or events, must take place at the exhibitor's designated table. Marketing materials, including handouts and merchandise, should be distributed only at the exhibitor's table. For additional promotional opportunities, including placing marketing materials into the attendee bags, please ask about sponsorship.